



BOARD OF SELECTMEN

AGENDA

Tuesday, March 3, 2015

7:00pm

Town Hall Meeting Room

Stu Sklar (Chair), Lucy B. Wallace, Ronald V. Ricci, Leo F. Blair, Ken Swanton

- 1) *Call Meeting to Order – Stu Sklar***
- 2) *Meet with Chair of the Community Preservation Committee to review grant decisions. (7:00)***
- 3) *Recognize resignation from the Cable Committee and make replacement appointment (7:10)***
- 4) *Meet with organizers of the Ken Harrod Bike Ride to discuss details of the event (7:15)***
- 5) *Public Communication (7:30)***
- 6) *Update on Owner Project Manager's (OPM) review of the Hildreth House Accessibility proposal (7:35)***
- 7) *Town Administrator report – miscellaneous issues & discussion items (7:45)***

- 8) *Action/Discussion Items: (8:00)***
 - a) *Approve Entertainment License for the Apple Blossom Festival***
 - b) *Act on Historic preservation agreement for 327 Still River Road***
 - c) *Revisit large scale event policy***

9) *Selectmen reports*

10) *Executive session* The Board will enter into executive session, as authorized by Chapter 30A, Section 21. 2 of the Massachusetts General Laws, at a meeting for which 48-hours' notice has been given, to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. Following the executive session, the Board will reconvene into open session only to adjourn.

NEXT SCHEDULED REGULAR MEETING

Tuesday, March 17, 2015

Regular Meeting

7:00PM

Town Hall Meeting Room

****Times are approximate****